

CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

OFFICE USE ONLY

Report Number: 2974

Date Filed: 8/27/2002

1. Full Name and Address of Candidate

WILLIAM J BURRIS
P O Box 608
Franklinton, LA 70438

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Judge
Division E
22nd Judicial Dist.

3. Date of Primary 10/5/2002

This report covers from 1/1/2002 through 8/26/2002

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 10th day prior to general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> 40th day after general
<input checked="" type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Supplemental (past election)

5. FINAL REPORT if: ☐ Withdrawn ☒ Unopposed

6. a. Name of Person Preparing Report

MICHAEL B BURRIS, CPA

b. Daytime Telephone (985)732-2594

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

William J. Burris

(985)839-7840

Signature of Candidate/Chairperson

Daytime Telephone

(To be signed by Chairperson *only* if report by principal campaign committee)

Sworn to and subscribed before me this 27th day of August, 2002,

at Franklinton, LA
(City) (State)

E. B. Dittmer II

NOTARY PUBLIC

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson and subsidiary committees, if any (use additional sheets if